**A. Call to Order**

**B. Open Public Meeting Notice**

*In compliance with the “Open Public Meeting Act of the State of New Jersey” adequate notice of this meeting of the Board of Education of the Township of Bedminster was provided in the following manner: On May 9, 2019, adequate written notice of this meeting was posted at the bulletin board in the Township Clerk’s Office at the Bedminster Township Municipal Building and the Main Office of the Bedminster Township School, mailed to The Courier News, The Bernardsville News, and to all subscribers, and filed with the Township Clerk.*

**C. Pledge of Allegiance**

**D. Roll Call**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Ms. Burch |  | Ms. Lamiera |  | Ms. Stevinson |
|  | Ms. Creelman |  | Ms. Marto |  | Mr. Wolkow |
|  | Ms. Johansson |  | Ms. Nathans |  | Mr. Reaves |

**E. Executive Session – 6:30 p.m.**

* Legal, Personnel, Negotiations, Safety & Security

**Open Public Meeting @ 7:30 p.m.**

**F. Superintendent’s Report**

**Business Administrator’s Report**

**G. Public Questions/Comments**

*Please note that this segment will be limited to thirty (30) minutes. At this point in the meeting, comments from the public will be open to agenda and non-agenda items. Each person is kindly requested to limit their remarks to three (3) minutes. As per Board Policy, all participants must preface comments by first stating his/her name, place of residence, and group affiliation, if appropriate. Any written statements are to be provided to the Board Secretary, in advance of the Board Meeting, prior to the statement being read at a Board Meeting.*

**H.** **Approval of Minutes**

Move that the Bedminster Township Board of Education upon the recommendation of the

Superintendent, approve the minutes of the following meetings:

* October 17, 2019 Executive Session Minutes
* October 17, 2019 Regular Meeting Minutes

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Ms. Burch |  | Ms. Lamiera |  | Ms. Stevinson |
|  | Ms. Creelman |  | Ms. Marto |  | Mr. Wolkow |
|  | Ms. Johansson |  | Ms. Nathans |  | Mr. Reaves |

**I. Task Groups**

* Negotiations Committee – Judy Creelman
* Somerset Hills School District – Monica Burch
* Wellness Committee - Alicia Schauer/Sonia Marto
* Technology Committee - Howard Wolkow
* Security/Safety Ad Hoc-Monica Burch
* Child Care - Jennifer Johansson/Alicia Schauer

**Delegate/Representative Appointments**

* New Jersey School Boards Association - Judy Creelman
* Somerset Hills Municipal Alliance
* PTO – Suzie Stevinson

**J. BUSINESS**

Move that the Bedminster Township Board of Education, upon the recommendation of the Superintendent, approve:

**Policies**

J.1 the **second reading** of the following policies:

|  |  |  |
| --- | --- | --- |
| **Number** | **Description** | **Action** |
| P3159 | Teacher Staff Member/School District Reporting Responsibilities | R |
| P3218 | Use, Possession, or Distribution of Substances (M) | R |
| P4218 | Use, Possession, or Distribution of Substances (M) | R |
| P4219 | Commercial Driver’s License Controlled Substance and Alcohol Use Testing (M) | R |
| P5517 | School District Issued Student Identification Cards | R |
| P6112 | Reimbursement of Federal and Other Grant Expenditures (M) | R |
| P8600 | Student Transportation (M) | R |
| P8630 | Bus Driver/Bus AIde Responsibility (M) | R |
| P8670 | Transportation of Special Needs Students (M) | R |
| P9210 | Parent Organizations | R |
| P9400 | Media Relations | R |

J.2 the **first reading** of the following policy:

|  |  |  |
| --- | --- | --- |
| **Number** | **Description** | **Action** |
| P7440 | School District Security (M) | R |

**Regulations**

J.3 the **second reading** of the following regulations:

|  |  |  |
| --- | --- | --- |
| **Number** | **Description** | **Action** |
| R3218 | Use, Possession, or Distribution of Substances (M) | R |
| R4218 | Use, Possession, or Distribution of Substances (M) | R |
| R6112 | Reimbursement of Federal and Other Grant Expenditures (M) | R |
| R8600 | Student Transportation (M) | R |
| R8630 | Bus Driver/Bus AIde Responsibility (M) | R |

J.4 the **first reading** of the following regulation:

|  |  |  |
| --- | --- | --- |
| **Number** | **Description** | **Action** |
| R7440 | School District Security (M) | R |

**2020 Board of Education Meeting Dates**

J.6 the following resolution:

**WHEREAS**, Chapter 231 of the Public Laws of New Jersey (1975) known and hereinafter

designated as the “Open Public Meetings Act” requires notification of meetings of public bodies,

as therein defined, in the manner therein set forth;

**NOW, THEREFORE, BE IT RESOLVED** that for the purpose of compliance with the

“Open Public Meetings Act”, the Board of Education of the Township of Bedminster

hereby makes the following designations:

1. The Bernardsville News and The Courier News are hereby designated as the two

(2) newspapers to receive notice of meetings as required by any and all sections of the

“Open Public Meetings Act”, it appearing that those newspapers are most likely to

inform the local public of such meetings, and meet the requirements of NJSA 35:1-2.2.

2. The location for posting of notice of meetings shall be the bulletin board in the Township

Clerk’s office located in the Township Municipal Building, One Miller Lane, Bedminster,

New Jersey, and the Main Office of the Bedminster Township School, 234 Somerville Rd.

Bedminster, New Jersey.

3. Announcements will be mailed to any person requesting individual notice of meetings as provided in Section 14 of the “Open Public Meetings Act”.

**BE IT FURTHER RESOLVED**, that the Board of Education of the Township of Bedminster,

in the County of Somerset, New Jersey, will meet to discuss or act upon public business at

7:30 P.M., with a closed session commencing at 6:30 P.M., unless otherwise noted, on

each of the dates set forth below, at the Bedminster Township School, 234 Somerville Rd.

Bedminster, New Jersey with the exception of the open public 2020 **Reorganization** meeting which

will be held at Bedminster Township School at 6:00 P.M. immediately followed by a regular business meeting. Meetings are typically held on the third Thursday of every month unless noted by the asterisk (\*).

|  |  |
| --- | --- |
| **Month** | **Date** |
| January | \*January 6, 2020 - Reorganization - Bedminster Township School at 6:00 p.m. immediately followed by a regular business meeting. Action will be taken. |
| January | \*January 23, 2020 |
| February | February 20, 2020 |
| March | March 19, 2020 (Budget Adoption) |
| April | \*April 30, 2020 (Budget/Public Hearing) |
| May | May 21, 2020 |
| June | \*June 11, 2020 |
| July | July 16, 2020 |

**Shared Service Custodial Agreement**

J.7 a custodial shared services agreement with the Township of Bedminster effective January 1, 2020

through December 31, 2020.

**Technology**

J.8 the purchase of server updates from PBG Networks for $3,000.00.

J.9 the renewal of RFP Solutions Support of Alcatel Lucent Phone System for $3,084.00.

J.10 the BrainPop annual renewal for $2,550.00.

**J**.agenda items J.1 through J.10.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Ms. Burch |  | Ms. Lamiera |  | Ms. Stevinson |
|  | Ms. Creelman |  | Ms. Marto |  | Mr. Wolkow |
|  | Ms. Johansson |  | Ms. Nathans |  | Mr. Reaves |

**K. FINANCE**

Finance & Facilities Committee Report - Howard Wolkow

Move that the Bedminster Township Board of Education, upon the recommendation of the Superintendent, approve:

**2019-2020 Financial Reports**

K.1 the Report of the Secretary for October 2019 submitted for Board review. As required by

N.J.A.C. 6A:23-A-16.10(c)(3), the Business Administrator/Board Secretary, certifies that

no line item account has been over expended and that sufficient funds are available to meet the

District’s financial obligations this fiscal year.

the recommendation that the Secretary’s Report for October 2019 be accepted and filed, and the Board of Education hereby certifies that no major account has been over expended in violation of N.J.A.C. 6A:23A-16.10(c)(4) and that sufficient funds are available to meet the District’s financial obligations for the remainder of the 2019-2020 fiscal year.

It is recommended that the Treasurer’s Report for October 2019 be accepted and filed.

**2019-2020 Invoices-General Agency Account**

K.2 invoices presented for payment totaling $1,576,837.62 from the General Agency Account from

October 18, 2019 through November 21, 2019.

|  |  |
| --- | --- |
| **Fund** | **Amount** |
| (10) General Fund | $ 1,501,818.29 |
| (12) Capital Outlay | $ 0 |
| (20) Special Revenue | $ 75,019.33 |
| **Total** | **$ 1,576,837.62** |

**2019-2020 Invoices-Student Activities Account**

K.3 invoices presented for payment totaling$2030.86 from the Student Activities Account from October 12,

2019 through November 15, 2019.

**2019-2020 Invoices-Food Service Account**

K.4 invoices presented for payment totaling$15,119.76 from the Food Service Account from October 12,

2019 through November 15, 2019.

**2019-2020 Transfers**

K.5 transfers for the 2019-2020 school year totaling $51,300.00 from October 12, 2019 through

November 15, 2019 as per the monthly transfer report.

**K.** agenda items K.1 through K.5

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Ms. Burch |  | Ms. Lamiera |  | Ms. Stevinson |
|  | Ms. Creelman |  | Ms. Marto |  | Mr. Wolkow |
|  | Ms. Johansson |  | Ms. Nathans |  | Mr. Reaves |

**L. PERSONNEL & PROGRAMS**

Programs & Personnel Committee Report– Jennifer Johansson

Move that the Bedminster Township Board of Education, upon the recommendation of the Superintendent, approve:

**Workshops**

L.1 staff for the workshops listed:

|  |  |  |  |
| --- | --- | --- | --- |
| **NAME** | **DATE** | **TITLE** | **COST** |
| Jennifer Giordano | 12/2/19 | Annual Law Enforcement & Educators Conference; Branchburg, NJ | $0 Registration; $5.32 mileage |
| Corby Swan | 12/2/19 | Annual Law Enforcement & Educators Conference; Branchburg, NJ | $0 Registration; $2.31 mileage |
| Jennifer Griffith | 5/14/20 | Strategies for Classroom Management in Target Language; Monroe, NJ | $125.00 Registration; $24.92 Mileage |
| Jennifer Holzberger | 5/14/20 | Strategies for Classroom Management in Target Language; Monroe, NJ | $125.00 Registration; $23.10 Mileage |
| Jennifer Giordano | 2/13-15/20 | AASA National Conference on Education 2020; San Diego, CA | $690.00 Registration; $692.00 Hotel; $284.00 Food; TBD for flight, mileage and/or tolls |
| Natalie Basile | 11/15/19 | Leadership Challenge in Implementing Units of Study in Reading, K-8; Somerset, NJ | $185.00 Registration; $10.57 Mileage |
| Michelle McKeown | 1/15/20 | School Nurses: Enhance Effective Medical Emergency Response Teams at Each of Your School Sites; Cherry Hill, NJ | $295.00 Registration; $20.58 Mileage |
| Jo Anne Magyar  Ed Billings | 4/3/20 | Integrated Pest Management training; Bridgewater, NJ | $0 Registration; $0 Mileage |
| Jo Anne Magyar  Ed Billings | 4/17/20 | Integrated Pest Management training; Bridgewater, NJ | $0 Registration; $0 Mileage |
| Keith Schoch | 11/20/19 | Three Wishes in Literacy; Franklin, NJ | $0 Registration; $0 Mileage |
| Gina Infante | 11/21/19 | HIB Certification for NJ ABS/SST/CT; Clinton, NJ | $0 Registration; $0 Mileage |
| Keith Schoch | 12/6/19 | Reducing Anxiety & Defiant Behavior in the Classroom; Bloomfield, NJ | $0 Registration; $0 Mileage |
| Nicole Mancini | 11/20-24/19  Amended Date | NCTE Convention; Baltimore, MD(approved @ May BoE meeting) | $275.00 Registration; $99.00 Hotel (approximate per night); $35.00 Parking/Tolls; $126.70 Mileage (amended) |
| Jessica Carlin | 12/16/19 | Developing Students Initiative, Ownership and Follow Through; West Orange, NJ | $279.00 Registration; $20.30 Mileage |
| Lauren Zugale | 9/2019 - 6/2020 | County Directors Meetings - SCADSS; Somerville, NJ (10 meetings/yr.) | $63.70 Mileage |
| Lauryn Resotka,  Andrew Oliveri,  Carolyn Spero,  Jaclyn McFarland | 1/30/20 | Maximize the Power of Guided Math to Increase Student Math Learning; West Orange, NJ | $279.00 Registration (Each) |
| Carmen Rodriguez | 2/13-14/20 | Globalizing Curriculum; New York, NY | $175.00 Registration; $50.00 Workshop; $45.80 Mileage & Tolls |

**Retirement**

L.2 the retirement resignation of the following staff members and thank them for their dedicated service to the students of Bedminster Township School:

|  |  |  |
| --- | --- | --- |
| **Name** | **Position** | **Effective Date** |
| James Ayers | Physical Education Teacher | October 1, 2019 |
| Carl Hazen | Middle School Science Teacher | February 1, 2020 |

**Student Technicians/Mentors**

L.3 the following as Student Technicians with the total for each not to exceed $1,350.00:

|  |  |  |
| --- | --- | --- |
| **Student Name** | **Effective Date** | **Rate** |
| Sterling Avellino | 9/1/19 - 12/31/19  1/1/20 - 6/30/20 | $10.00/hr  $11.00/hr |
| Erik Johnsen | 9/1/19 - 12/31/19  1/1/20 - 6/30/20 | $10.25/hr  $11.00/hr |

L.4 the following college mechanical engineering students from Stevens Institute of Technology as mentors

for the robotics team:

Joseph Kasczinsky, Peter Trethaway, Kevin Carman, Kevin Gmelin, Ian Mauser

**New Hires/Substitutes**

L.5 the following as Substitute Teachers for the 2019-2020 school year, per the substitute salary guide and pursuant to a successful clearance of P.L. 2018, c.5.

Christopher Torres, Briana DiMaggio

**Leave Extension**

L.6 the following extensions:

|  |  |  |
| --- | --- | --- |
| **Name** | **Position** | **Date** |
| Tierney Dodge | Special Education Teacher - maternity leave replacement | January 14, 2020 |
| Nina Quarino | Special Education Teacher | January 14, 2020 |

**Job Description**

L.7 the following job description:

School Nurse

**2019-2020 Stipends**

L.8 the rescinding of the following staff for stipend position(s) for the 2019-2020 school year:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Activity Type | Number of Positions | Name of Staff Member | Number of Sessions | Individual Stipend Amount |
| 5/6 Team Leader | 1 | Keith Schoch |  | $3,620.00 |

L.9 the following stipends being offered for the 2019-2020 school year that are part of the negotiated

contract between the Bedminster BoE and the Bedminster BEA in effect from July 1, 2015 through

June 30, 2019.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| BEDMINSTER SCHOOL 2019-2020 EXTRA-CURRICULAR ACTIVITIES | | | | |
| Activity Type | Number of Positions | Name of Staff Member | Number of Sessions | Individual Stipend Amount |
| Baseball | 1 | James Puglia |  | $3,110.00 |
| Computer Club Grade 4-8 | 1 | James Puglia | 6 | $416.00 |
| Softball Assistant |  | Melissa Deegan |  | $1,919.00 |
|  |  |  |  |  |
| 5/6 Team Leader | 1 | Nicole Mancini |  | $3,620.00 |

L.10 the following staff for stipend positions for the 2019-2020 school year funded by Municipal Alliance that are not part of the negotiated agreement between the Bedminster BoE and the Bedminster BEA in effect from July 1, 2015 through June 30, 2019:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Activity Type | Number of Positions | Name of Staff Member | Number of Sessions | Individual Stipend Amount |
| B-Well | 2 | Ashley Isello  Melissa Skiba | 10 Sessions in the Fall  10 Sessions in the Spring  1 hour each Session | $1,000 per advisor Fall/Winter 2019  $1,000 per advisor Spring 2020 |

L.11 Tracy Grant, chaperone, for 2 hours at the Middle School Halloween Dance at a rate of $33.00 per

hour per the negotiated contract between the Bedminster BoE and the Bedminster BEA in effect

from July 1, 2015 through June 30, 2019.

**Home Instruction**

L.12 Professional Education Services, Inc. (High Focus Centers) to provide instruction for student #2022534

effective on or about October 17, 2019 at the rate of $59.11 per hour for 10 hours per week for

approximately 6 weeks.

L.13 home instruction for student #279598 effective November 14, 2019.

L.14 Sue Evans to provide home instruction for the remainder of the 2019-2020 school year at a rate of

$42.00 per hour.

**Field Trips**

L.15 the following field trips:

|  |  |  |
| --- | --- | --- |
| **Grade** | **Trip/Location** | **Date** |
| 7 | Phantom of the Opera; New York, NY | 2/6/20 |
| Handbell Ensemble | Newark Museum - Festival of Lights; Newark, NJ | 12/4/19 |
| First Inspires FLL Robotics Team | State qualifying tournament Warren Hills Regional High School; Washington, NJ | 11/23/19 |

**HIB Grade**

L.16 the SSDS/HIB Grade ITP submission for reporting period 2 data collection dates of incidents, trainings,

and programs for January 1, 2019 through June 30, 2019.

L.17 the following to be a volunteer Boys Basketball coach for the 2019-2020 school year:

Josiah Panza

L.18 go into Executive Session at 6:30 pm at the next regularly scheduled meeting of the Board on

December 12, 2019.

**L.** agenda item L.1 through L.18

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Ms. Burch |  | Ms. Lamiera |  | Ms. Stevinson |
|  | Ms. Creelman |  | Ms. Marto |  | Mr. Wolkow |
|  | Ms. Johansson |  | Ms. Nathans |  | Mr. Reaves |

**M. Public Questions/Comments**

*Please note that this segment will be limited to thirty (30) minutes. At this point in the meeting, comments from the public will be open to agenda and non-agenda items. Each person is kindly requested to limit their remarks to three (3) minutes. As per Board Policy, all participants must preface comments by first stating his/her name, place of residence, and group affiliation, if appropriate. Any written statements are to be provided to the Board Secretary, in advance of the Board Meeting, prior to the statement being read at a Board Meeting.*

**N. Adjournment**

**NEXT MEETING(S) SCHEDULED FOR:**

**December 12, 2019**

**EXECUTIVE SESSION 6:30 PM**

**OPEN PUBLIC MEETING 7:30 PM**